

Brian D. Nodoff - President  
Rachel L. Jordan - Vice-President  
Bradley D. Biddick - Secretary/Treasurer

# Elmer G Biddick

## CHARITABLE FOUNDATION

11623 State Road 80 Livingston, WI 53554  
Phone (608) 943-6363 Fax (608) 943-6365  
[www.biddickfoundation.com](http://www.biddickfoundation.com)

Called & left msg for Marcie - Told her we would add the request to the agenda for Board & Directors mtg.

3/18/15  
J

Daniel B. Biddick  
Peggy J. Biddick  
James W. Neundorff  
David Warner

### GRANT APPLICATION

**\*Must be received in our office on or before the due dates below**

**Due Dates April 15<sup>th</sup> and October 15<sup>th</sup>**

Date: 2-18-15

Name of Organization (must match IRS 501(c)(3) designation) Montfort Public Library

Address 102 E Park St PO Box 8

City, State, Zip Montfort WI 53509

Phone 608 943 6265

Person Responsible for the Grant Marcie Hanwick

Position in the Organization Library Director

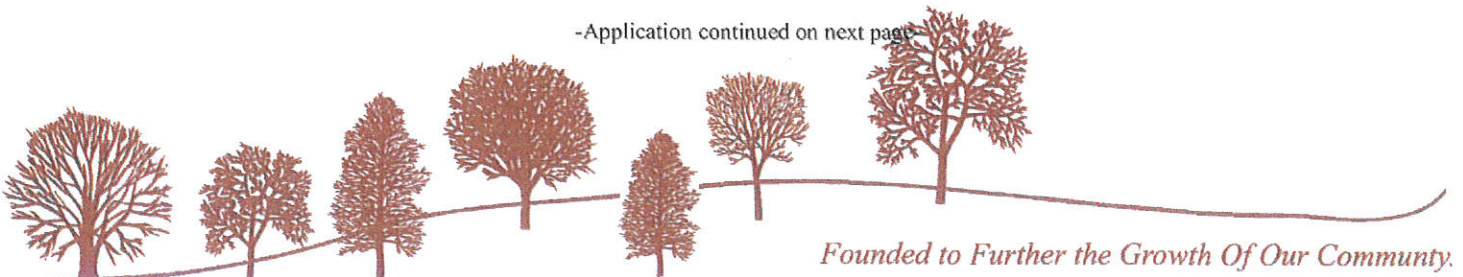
Organization's Purpose To provide free information and resources to the general public.

This application must include your organization's latest IRS Letter of Determination showing exemption and public support status. (Not required for units of Government & public schools).

Grant Request \$ 300.00

Describe the reason for this grant request in the space below:

-Application continued on next page



Founded to Further the Growth Of Our Community.

We are requesting \$300.00 in order to purchase gently used and new books for the children of Montfort. My board would like to somehow come up with the funds to purchase these books in order to disperse them next December during the Lunch with Santa program here at the Montfort Community Building. They feel that it is very important to our community that we promote reading in every way possible and felt that this was the best way for us to reach as many children as possible. We have very limited funding and have had our budget cut in the last couple of years, so this grant would mean a lot to us and to the children of Montfort.

We try each year to reach as many children in our area as possible. With limited means we need to be as creative as possible and I believe that this is a great way to touch the lives of many children. As the candy they receive that day quickly disappears the book that they will be handed will last a life time, if not physically, in their memories.

Attachments to this grant that we find useful in considering your grant request.

- A. Supporting information.
  - 1. Specific use of grant.
  - 2. Time schedule.
  - 3. Other sources of funding.
  - 4. Describe the effect of postponing your request to another time.
  - 5. Describe who, when, how and where will the effects of this grant be felt.
  
- B. Your organization's history, activities, services, and composition. (Videos are of limited use.)

The Montfort Public library is dedicated to enhancing learning and ensuring access to information to all. We provide many activities through out the year to all of our patrons.

Applications are considered in June and December of each year. The corresponding deadlines are April 15<sup>th</sup> and October 15<sup>th</sup>. Concise grants that address the needed information are appreciated.

**PLEASE SEND THIS APPLICATION TO ELMER G BIDDICK CHARITABLE FOUNDATION:**

Biddick, Inc.  
11623 State Road 80  
Livingston, WI 53554  
Phone (608) 943-6363  
Fax (608) 943-6365

TAX EXEMPTION CERTIFICATE

Unit  Blanket

The undersigned hereby claims exemption on otherwise taxable services purchased, leased, or rented from \_\_\_\_\_ and certifies that this claim is based

upon the proposed non-taxable use checked below:

Items purchased by a religious, charitable, educational, scientific or other organization holding a certificate of exempt status. Certificate Exempt Status No. \_\_\_\_\_

Other purchases exempted by law. (State items and exempted use.)

A municipality - 69-0360098

If "Blanket" is checked above, this certificate shall continue in force until revoked and shall be considered a part of each order given to the above-named seller or lessor unless the order specifies otherwise. Use of this certificate does not exempt sale of taxable items for uses other than certified above. Misuse of this certificate by the seller, lessor, buyer, lessee or other representative constitutes a misdemeanor.

Village of Montfort (Purchaser's Business Name) 943-6032 (Telephone Number)  
Food Clerk-Treasurer (Authorized Title) Judie A. Blum (Signature)  
Box 157 (Purchaser's Address) July 10, 1986 (Date Signed)  
Village (Purchaser's or lessee's business activity such as: manufacturer, commercial fisherman, etc.)

Sellers must retain this form as a part of their records.